

## **ATTENTION TOWN OF GREENE RESIDENTS**

**THE SELECTMEN WILL BE ATTENDING A TRI-TOWN MEETING  
ON AUGUST 11<sup>TH</sup> AT 6:00 PM AT THE TURNER TOWN OFFICE.**

**DISCUSSION WILL BE REGARDING THE FOLLOWING:**

1. Local plans (if any) for ARPA funds;
2. MSAD 52 – intentions for use of additional state education funding (not necessarily COVID-related funding, though an update might be helpful) AND if there are any surplus materials or supplies that might be shared with the district towns.
3. Androscoggin County Dispatch plan – Commissioner Sally Christner and Sheriff Eric Samson will discuss the concept plan now under consideration.